

Bible Study Tuesday Night 7pm – Luke 10:1-24

- 1: How does Jesus' comment that the "harvest is plentiful" match up with the decline of religion around the globe? Discuss.
- 2: Why are believers called lamb and sheep instead of lions or tigers etc?
- 3: Why does the Lord send out the disciples without any "resources"? What lesson was he trying to teach them, and us?
- 4: How are they to respond to those who welcome them?
- 5: How are they to respond to those who reject them? How does this apply to us today?
- 6: To those who welcome them they are to say, "The Kingdom of God is NEAR YOU". But to those who reject the gospel they are to tell them, "The Kingdom of God is near". Discuss the difference?
- 7: Why does Jesus say the severity of the judgement of one is greater than the other?
- 8: How can people be so close to the truth, to see it, to experience it, to taste it and still not submit to Christ?
See also Hebrews 10:29 How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace.
- 9: What can we ascertain from the excited disciples who returned with great joy?
- 10: How does Jesus show an even greater reason to rejoice?
- 11: What is Jesus referring to when he says, "I saw Satan fall like lightning from heaven". See Hebrews 2: 14 ...Jesus too shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil.
- 12: Obviously the Devil is not yet destroyed. What was achieved by the cross? See Col 2:12 "Jesus, having disarmed the powers and authorities, made a public spectacle of them, triumphing over them by the cross. James 4:7
- 13: Discuss the fact that God's plan of salvation has been hidden from the wise and learned but revealed to you and to all who humble themselves before God?
- 14: The two reasons to rejoice are given in vs 20 and vs 24. Discuss how these should make an enormous difference to how we think, how we live and even to how we feel?